

NORMAN ELECTION COMMISSION  
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT  
Date of Report

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 4-6-12 10:36am

4-6, 2012 Date Received: \_\_\_\_\_  
ANDY STEPHENSON 207 E. DALE STREET  
(name of candidate or committee) (address of candidate or committee)  
307-9199 8  
(home phone) (work phone) (Ward/Mayor)

FIRST  
AND  
FINAL

Listed below are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma.

CARRY OVER FROM PREVIOUS CAMPAIGN OR  
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT \$ \_\_\_\_\_

SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00  
Name and Address Occupation Amount  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00 \$ -0-

SECTION B: AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00  
Name and Address Occupation Amount  
Received from: \_\_\_\_\_  
Collected from: Occupation Amount  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SECTION C:  
TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$ -0-

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN \$ 50.00

CARRYOVER CONTRIBUTIONS \$ -0-  
TOTAL SECTION A CONTRIBUTIONS \$ \_\_\_\_\_  
TOTAL SECTION B CONTRIBUTIONS \$ \_\_\_\_\_  
TOTAL SECTION C CONTRIBUTIONS \$ \_\_\_\_\_  
TOTAL SECTION D CONTRIBUTIONS \$ 50.00  
GRAND TOTAL ALL CONTRIBUTIONS \$ 50.00

SECTION E: IN-KIND CONTRIBUTIONS  
Name and Address Occupation Amount  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TOTAL SECTION E CONTRIBUTIONS \$ \_\_\_\_\_  
(NOT TO BE INCLUDED IN GRAND TOTAL)

EXPENDITURE AND ENCUMBRANCES

Name	Address	Description of Goods, Services or Facilities Provided	Amount
			\$
Cleveland County Election Board	122 South Peters	filing fee	50.00
		check charge for filing fee	
		TOTAL	\$ 50.00
		TOTAL FROM LAST CITY REPORT	\$
		GRAND TOTAL ALL EXPENDITURES	\$ 50.00

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

Name and Address	Description of Money or Property Provided	Amount
TOTAL FROM LAST CITY REPORT		\$

TOTAL AMOUNT OF LOANS \$

To the best of my knowledge and belief, the above is a true and current compilation.

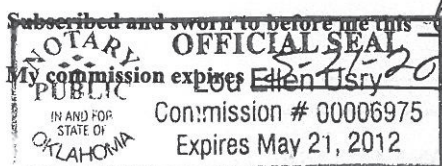
X [Signature]  
Candidate's Signature (or if an organization or  
committee so designate with name, address, and phone)

\_\_\_\_\_  
Designated Agent's Signature

ANDY STEPHENSON  
Organization or committee name

\_\_\_\_\_  
Organization or committee address

\_\_\_\_\_  
Organization or committee phone



[Signature]  
Notary Public